

All,

The following is our Easton Waterfowl itinerary:

1) We will meet in front of the Talbot County Courthouse at 10:30 AM on November 12th. The address is:

11 North Washington Street  
Easton, Maryland

Carpool arrangements can be made with others that are attending the festival and we will discuss these arrangements at the DPCA meeting on Monday.

The access to the town will be blocked off for the festival, so it is best to park at one of the designated parking lots that are open for the event.

These are shown on the festival map which is available at the following location: <http://www.waterfowlfestival.org/directions-parking/> . My suggestion is to park at the Easton Plaza Shopping Center and take a short bus trip to the Talbot County Courthouse.

2) After we meet at the courthouse, we will embark on a journey around town to enjoy the individual events, taking pictures as we go. We will most likely venture out in separate groups to visit the events that are most interesting to each group. If you want to pair up with a more experienced photographer during the festival, please let us know. One of the objectives of the DPCA for the year is to educate our members as much as possible.

There is a dog jumping event, a retriever demonstration, several arts and crafts exhibits, a wine and beer tasting area, and so much more. See the schedule of events here: :

<http://www.waterfowlfestival.org/schedule/> .

3) We have tentative plans to meet at 1:30 at the the Easton Elks Lodge for a beverage and a bite to eat. The address is:

Easton Elks Lodge,  
502 Dutchmans Lane,  
Easton, MD 21601.

They have a Sportsman Pavillion and Craft Brew Pub. This meetup will be firmed up on the morning of the event. After this meetup, we are free to roam about the festival and continue the adventure (and the picture taking).

4) The main web page for the festival is: <http://www.waterfowlfestival.org/> . There is an admission charge of \$15.00 per person and this will allow admission for all three days (Friday thru Sunday). You can purchase your tickets through the festival website at the following: <http://wff.tixonlinenow.com/waterfowl/> .

5) The due date for field trip photos is November 28th for showing at the December 5th meeting. Send all pictures to:

[dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net) . Please add the pictures as attachments to the email if it is possible.

6) If you were planning to go to the festival and you are not able to make it or you are going to be late, please contact me at the following:

John Breen

(240) 422-3820 (cell)

[johnbreen\\_99@yahoo.com](mailto:johnbreen_99@yahoo.com)