

Digital Photography Club of Annapolis

November Exhibitions

DPCA has concurrent exhibits at Ginger Cove and The Annapolis Maritime Museum this fall and some of the wonderful pictures you are proud of should be entered now to director-exhibits@digitalphotoclub.net. It is time to dig into your computer and start selecting images for these exhibits. A little hesitant to enter? Please call Ward at 410-263-0787 or any club officer for assistance with your online entry.

· Volunteer speakers and food/beverage providers are needed for the November 19 reception.

The Annapolis Maritime Museum Exhibition

Pictures must be submitted by September 30

- Entries may be submitted now at director-exhibits@digitalphotoclub.net
- Please put "AMM/DPCA Entry" in your email subject line for maritime images.
- Jpeg entries should be submitted in accordance with DPCA guidelines, in particular paragraphs 5 & 6 at
[o http://dpca-techspot.blogspot.com/2009/09/beginning-with-september-14-2009.html](http://dpca-techspot.blogspot.com/2009/09/beginning-with-september-14-2009.html).
- Please rename your attachment with last name, first initial, and a short description such as:
 - o AndersonWmermaid.jpg
 - o AndersonWwhale.jpg
 - o AndersonWboat.jpg
- Please state the full title of each entry in your email text and the sales price.
- AMM closing deadline for entries will be Friday, September 30.
- Entry fees are \$15.00 for the first image, and \$5.00 each for second and third images- a maximum of three per member and are due when your entries are submitted. All pictures must be available for sale.
- Mail your check, payable to "DPCA/AMM-Exhibit" to: Ward Anderson, 618 Burnside St. Annapolis, MD 21403
- Include with your check a sheet of paper stating the full title of your entries.
- All entrants will be notified by October 10 by email whether or not their entry has been accepted. This will allow five weeks for framing of selected images prior to hanging the week of November 14.
 - o Maximum framed dimension – 32"
- If a picture is sold, it will remain on display until the end of the exhibit.
- Proceeds will be split with 30% going to the AMM.
- Exhibit opening, reception, Juror comments, and workshop will be Saturday November 19 at 1 pm.
- Exhibit ends Saturday, December 31 (unless it is a holiday at the Museum) with takedown the following week.

Ginger Cove Exhibition

Pictures must be submitted by October 11

- Entries of any theme may be submitted now at director-exhibits@digitalphotoclub.net
- Please put "GingerCoveEntry" in your email subject line for the Ginger Cove Exhibition.
- Jpeg entries should be submitted in accordance with DPCA guidelines, in particular paragraphs 5 & 6 at
[o http://dpca-techspot.blogspot.com/2009/09/beginning-with-september-14-2009.html](http://dpca-techspot.blogspot.com/2009/09/beginning-with-september-14-2009.html).
- Please rename your attachment with last name, first initial, and a short description such as:
 - § AndersonWmountain.jpg
 - § AndersonWairplane.jpg
 - § AndersonWbaby.jpg

- · Please state the full title of each entry in your email text and the sales price.
- · Ginger Cove closing deadline for entries will be Tuesday, October 11.
- · There is no entry fee.
- · All entrants will be notified by October 14 by email whether or not their entry has been accepted. This will allow three weeks for framing of selected images prior to hanging November 5.

Ward Anderson
Exhibits Director
410-263-0787