



# Digital Photo Club of Annapolis (DPCA)

Welcome!

# DPCA Organization

- President ◦ Bill Tongue
- VP Programs ◦ Jeff Wallentiny
- Programs Committee ◦  
Christine Edwards, Bill Roberts,  
Mike Kellogg, Colby Munger
- VP Field Trips ◦ Matt Korbela
- Treasurer ◦ Tom Boddorff
- Secretary ◦ Lynann Rudert
- Membership Director ◦ Don Wagner
- Technology Director ◦ Laurie Brice
- Exhibition Director ◦ Ward Anderson
- Past President ◦ Don Dement
- Web Developer ◦ Mike Delucia

# Program Agenda

- |           |  |
|-----------|--|
| 7:00-7:05 | Welcome ◦ Bill Tongue ◦ President  |
| 7:05-8:00 | Summer Showcase  |
| 8:00-8:10 | Break  |
| 8:10-8:30 | Club Business<br>Budget ◦ Tom Boddorff ◦ Treasurer<br>Goals for the year ◦ Jeff Wallentiny ◦ VP Programs<br>Exhibits Update ◦ Ward Anderson ◦ Exhibits Chair |
| 8:30-9:00 | Website Forum ◦ Jay Alden<br>Web walk ◦ Laurie Brice   |
| 9:00      | Closing  |

# Showcase



# 10 Minute Break



# Club Business



## Fiscal year 2011-2012 Budget

Beginning Cash Balance: 5103.07

### Income:

Dues and Prepaid Dues	3500
Event Sponsorships	300
Exhibit Fees	350
Other Income	10

Total Income: 4160

### Expenses:

#### Exhibit Expenses:

Exhibit Fees	400
Juror Meals	50
Miscellaneous	400

Total Event Expenses: 850

## Fiscal year 2011-2012 Budget cont.

Field Trips	500
Food (Events)	300
Insurance Premium	248
Internet	100
Meeting Room	1300
Office Supplies, etc.	150
Post Office Box	62
Speakers	1000
Total Expenses:	4510
Ending Cash Balance:	4753.07



# Goals For The Year

Jeff Wallentiny

# Goals For The Year

- Create an atmosphere where everyone is comfortable participating in Showcases and Challenges.
- Excite members by creating a place to learn and exhibit.
- Diversify meeting topics to offer something for everyone.
- Single topic meetings for more in depth discussion.
- Assign topics to outside speakers ◦ Composition, lighting, etc.
- “Themes” Combining field trips, Challenges and Speakers into related themes. (Architecture, Wildlife, Landscapes, etc.)
- Off site meetings ◦ Photographic outings on meeting nights
- More ‘How to’ meetings /Tech talks.

# Goals For The Year cont.

- Member Spotlight ◦ Members explain their individual style.
- Officers and Directors to moderate meetings.
- Challenges will be anonymous. The artist may sign their work, however we will not post names on the slide presentation. (Member survey requested the critique without being singled out.)
- Anonymous Showcases?
- Showcase file names to include first and last name to avoid any conflict with like names. Ex:

JohnSmith1.jpeg

JohnSmith2.jpeg

JohnSmith3.jpeg

# Challenge

## “Diners, Drive Ins and Dives”

Email to: [Challenge@Digitalphotoclub.net](mailto:Challenge@Digitalphotoclub.net)

October 24<sup>th</sup> Meeting.

Due Date: October 17<sup>th</sup>

Submit up to three Jpeg photos

Size: 1024 on the longest side

File name example:

JohnSmith1.jpeg

JohnSmith2.jpeg

JohnSmith3.Jpeg



# **Exhibits**

Ward Anderson

# Exhibit

## Annapolis Maritime Museum ◦ Eastport

- Chesapeake Bay and Maritime photographs
- Submit to [director-exhibits@digitalphotoclub.net](mailto:director-exhibits@digitalphotoclub.net)
- Please put “AAM/DPCA Entry” in your email subject line.
- Jpeg entries should not be longer than 1024 on the longest side.
- Please rename your attachment with last name, first initial and short description. Example:

AndersonWmermaid.jpeg

AndersonWboat.jeg

AndersonWwhale.jpeg

# Exhibit cont.

- Please state the full title of each entry and the sale price in your email text.
- Closing deadline ◦ Friday September 30<sup>th</sup>
- Entry fees ◦ \$15 for the first image, \$5 for the second and third images. (A maximum of three images per member) Fees are due when your entries are submitted.
- Mail your check payable to “DPCA/AAM-Exhibit” to:

Ward Anderson  
618 Burnside St  
Annapolis, Md 21403

# Exhibit cont.

- Include with your check a sheet of paper stating the full title of your entries.
- All entrants will be notified by October 10th by email whether or not entry has been accepted.
- Photos will hang the week of November 14<sup>th</sup> with sales price noted.
- If sold it will remain on display until the end of the exhibit.
- Proceeds will be split 30% going to AMM.
- Exhibit opening, reception, juror comments and workshop will be Saturday November 19<sup>th</sup>.
- Exhibit ends Saturday December 31<sup>st</sup> with take down the following week.



# **Website Forum**

Jay Alden

# **Webwalk**

Laurie Brice

# Calendar

## September 26<sup>th</sup> Meeting

- Member Spotlight “What’s in the bag?”

Annette Uroskie & Jeff Sanfacon

- Summer Field Trips Review ◦ Matt Korbelak

Ellicott City and Jug Bay

- “Quick Fixes To Great Prints” ◦ Mike Kellogg

# Questions and Comments

