



Digital Photo Club of Annapolis (DPCA)

Welcome!

Program Agenda

- | | |
|-----------|--|
| 7:00-7:05 | Welcome and Announcements |
| 7:05-8:00 | Member Spotlight:
Annette Uroskie & Jeff Sanfacon |
| 8:00-8:10 | Break |
| 8:10-8:30 | Field Trip Reviews: Matt Korbelak
(Ellicott City and Jug Bay) |
| 8:30-9:00 | Tech Talk: “Quick Fixes to Great Prints”
Mike Kellogg |
| 9:00 | Closing |

Member Spotlight

Annette Uroskie and Jeff Sanfacon



10 Minute Break



Challenge

“Diners, Drive Ins and Dives”

Email to: Challenge@Digitalphotoclub.net

October 24th Meeting

Submit pictures by: **October 17th**

Submit up to three Jpeg photos.

Size: 1024 on the longest side

File name example:

JohnSmith1.jpeg

JohnSmith2.jpeg

JohnSmith3.Jpeg



Exhibit

Annapolis Maritime Museum ◦ Eastport

- Chesapeake Bay and Maritime photographs
- Closing deadline ◦ Friday **September 30th**
- Submit to director-exhibits@digitalphotoclub.net
- Please put “AMM/DPCA Entry” in your email subject line.
- Jpeg entries should not be longer than 1024 on the longest side.
- Please rename your attachment with last name, first initial and short description. Example:

AndersonWmermaid.jpeg

AndersonWboat.jeg

AndersonWwhale.jpeg

Exhibit cont.

- Please state the full title of each entry and the sale price in your email text.
- Entry fees ◦ \$15 for the first image, \$5 each for the second and third images. (A maximum of three images per member) Fees are due when your entries are submitted. All pictures must be available for sale.
- Mail your check payable to “DPCA/AMM-Exhibit” to:

Ward Anderson
618 Burnside St
Annapolis, Md 21403

Exhibit cont.

- Include with your check a sheet of paper stating the full title of your entries.
- All entrants will be notified by **October 10th** by email whether or not entry has been accepted. This will allow five weeks for framing.
- Photos will hang the week of **November 14th** with sales price noted.
- Maximum framed dimension is 32”
- If sold it will remain on display until the end of the exhibit.
- Proceeds will be split 30% going to AMM.
- Exhibit opening, reception, juror comments and workshop will be Saturday **November 19th at 1pm.**
- Exhibit ends Saturday **December 31st** with take down the following week.

Exhibit

Ginger Cove ◦ Annapolis

- Pictures of any theme may be submitted by **October 11th**.
- Submit to director-exhibits@digitalphotoclub.net
- Please put “Ginger Cove Entry” in your email subject line.
- Jpeg entries should not be longer than 1024 on the longest side.
- Please rename your attachment with last name, first initial and short description. Example:

AndersonWmountain.jpeg

AndersonWairplane.jeg

AndersonWbaby.jpeg

Exhibit cont.

- Please state the full title of each entry and the sale price in your email text.
- No entry fee.
- All entrants will be notified by **October 14th** by email whether or not entry has been accepted. This will allow three weeks for framing of selected images.
- Photos will hang the week of **November 5th** with sales price noted.
- If sold it will remain on display until the end of the exhibit.

Field Trip Reviews

Matt Korbelak



“Quick Fixes to Great Prints”

Mike Kellogg



Calendar

Field Trip: Friday **October 7th** 6:30 pm
(Meet at the benches outside of Market House at City Dock)

“Architecture at night.”

Next Meeting: October 10th

- Speaker: Stu Estler “Architecture”
- Showcase: Submit pictures by **October 3rd**.