



Digital Photo Club of Annapolis (DPCA)

Welcome!

Program Agenda

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| 7:00-7:05 | Welcome and Announcements |
| 7:05-8:00 | Speaker: Stu Estler “Architecture Photography” |
| 8:00-8:10 | Break |
| 8:10-8:15 | Exhibits Update: Ward Anderson |
| 8:15-8:20 | “Images from Ginger Cove 2010” |
| 8:20-9:00 | Showcase |
| 9:00 | Closing |

Stu Estler

“Architecture Photography”



10 Minute Break



Exhibits Update

Ward Anderson



Ginger Cove Exhibit - Annapolis

- Pictures of any theme may be submitted by **October 11th**.
- Submit to director-exhibits@digitalphotoclub.net
- Please put “Ginger Cove Entry” in your email subject line.
- Jpeg entries should not be longer than 1024 on the longest side.
- Please rename your attachment with last name, first initial and short description. Example:

AndersonWmountain.jpeg
AndersonWairplane.jeg
AndersonWbaby.jpeg

Ginger Cove Exhibit – cont.

- Please state the full title of each entry and the sale price in your email text.
- No entry fee.
- All entrants will be notified by **October 14th** by email whether or not entry has been accepted. This will allow three weeks for framing of selected images.
- Photos will hang the week of **November 5th** with sales price noted.
- If sold it will remain on display until the end of the exhibit **December 9th**.

Annapolis Maritime Museum

Exhibit - Eastport

- There were 69 entries. Juror Steve Gottlieb selected 36 due to limited wall space.
- All entrants will be notified by **October 10th** by email whether or not entry has been accepted. This will allow five weeks for framing.
- Photos will hang the week of **November 14th** with sales price noted.
- Maximum framed dimension is 32”
- If sold it will remain on display until the end of the exhibit.
- Proceeds will be split 30% going to AMM.
- Exhibit opening, reception, juror comments and workshop will be Saturday **November 19th at 1pm**
- Exhibit ends Saturday **December 31st** with take down the following week.

“Images from Ginger Cove 2010”



Calendar

Next Meeting: October 24th

- **Guest Speaker:** Paul Gillespie (Capitol Gazette)
“Action/Sports Photography”
- **Challenge Review:** “Diners, Drive ins and Dives.”
Steve Buchanon ◦ Photos due: **Oct. 17th**
Email to: Challenge@Digitalphotoclub.net
- Showcase images due: Oct 31st for Nov 7th mtg

Showcase

