



DIGITAL PHOTO CLUB OF ANNAPOLIS

NOVEMBER 7, 2016

DIGITALPHOTOCLUB.NET

Meeting Agenda



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<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. – 8:15 p.m. Joanna Tillman on Portraiture
- ▶ 8:15 p.m. – 8:25 p.m. Break
- ▶ 8:25 p.m. – 8:55 p.m. Tech Talk: Mike DeLucia's DPCA Web Walk
- ▶ 8:55 p.m. – 9:00 p.m. Beginners' Showcase
- ▶

****Please silence your cell phones****

Welcome, Visitors & New Members!

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Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

Celebrate and Inspire



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Tell us if you've recently...

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography

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DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly

Current Exhibit



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Ginger Cove until November 11

- ▶ Stop by and enjoy the show!
- ▶ **Pickup: This Friday, November 11 from 9:00 a.m. – 11 a.m.**
- ▶ **Heads Up:** The next exhibits will overlap so be sure you have some framed works to show. About 30 slots open in each:
 - ▶ Annapolis City Hall starting February 3
 - ▶ Hospice of the Chesapeake: March 29 – May 23

Field Trips

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November Trip: Waterfowl Festival, Easton, MD

- ▶ Leader: John Breen
- ▶ Date: 10:30 a.m., this Saturday, November 12
- ▶ Address: 40 S. Harrison Street; Easton, MD 21601
- ▶ Tickets and information: 410-822-4567
<http://www.waterfowlfestival.org>
- ▶ The [trip info sheet](#) is on the DCPA web site

The [field trip 2016-2017 schedule](#) is on the Club web site. If you'd like to be a field trip leader, contact John Breen, DPCA Field Trips Director.



Field Trips



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Release of Liability and Assumption of Risk

will be signed by and collected from participants at each meet-up

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I, _____ (print name), in consideration of being allowed to participate in a field trip organized by the Digital Photography Club of Annapolis (DPCA), hereby release and hold harmless the DPCA, its members, officers, directors and volunteers from any injury, claim, loss or damage to my person, whether physical emotional or mental wellbeing, or to my property arising out of or related to any aspect of any field trip.

I acknowledge that DPCA and its volunteers have limited, if any, control over how any third party manages or administers any property that may be part of the field trip. I acknowledge further that field trips can involve natural and manmade hazards and perils. I assume all risk of any and all harm to my person or property associated in any way with my participation in a DPCA field trip in the course of my taking part in any activity organized, sponsored, or directed by the DPCA.

Participant's signature

Date

DPCA Website Review

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<http://www.digitalphotoclub.net>

- ▶ Pat Paul, DPCA Comms Director, is leading a web site review along with:
 - ▶ Leigh Gruber
 - ▶ Mike Mulligan
 - ▶ Lynda McIntyre
- ▶ If you have suggestions re: info you'd like to see added or other changes, please relay them to Pat or one of the committee members.

The screenshot shows the homepage of the Digital Photography Club of Annapolis. At the top, there is a banner with the club's name in a cursive font and a small lighthouse icon. Below the banner is a navigation menu with links for HOME, ABOUT US, ORGANIZATION, MEMBERSHIP, CALENDAR, RESOURCES, and LINKS. The main content area features a "Welcome Aboard!" message, a brief description of the club, and a "Coming Events" section. The "Coming Events" section highlights the "Next Meeting" on Monday, Oct. 10, 2016, from 6:30 - 9:00 PM. To the right, there is a "Latest DPCA News & Links" section with links to "Sept 26th Meeting", "Meeting Notes", "Jeff Volk's Website", "Beginner's Showcase", and "Bua Bay Field Trip". A "Field Trips" link is also visible at the bottom right.

Other Activities

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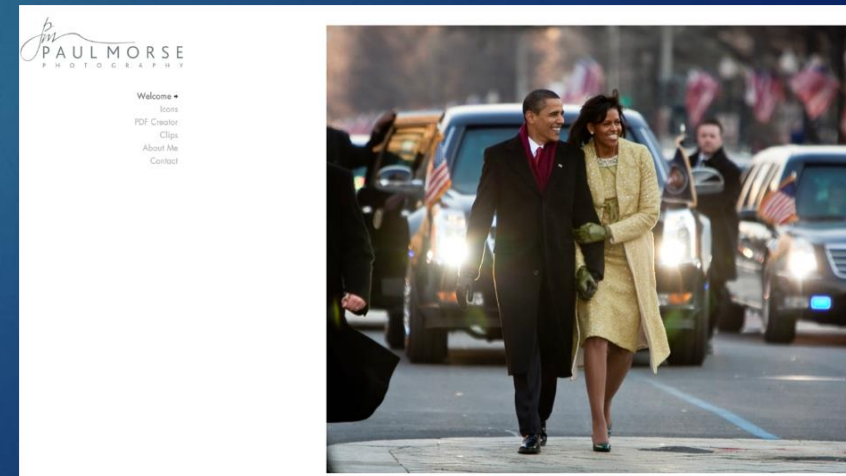
<http://www.digitalphotoclub.net>

Challenge #2 Open: October 10 - November 14 shooting period

- ▶ Theme: Impressionistic
- ▶ Midnight on Monday, November 14 is the submission deadline
 - ▶ Send 3 photos illustrating the theme to challenge@digitalphotoclub.net
 - ▶ Updated rules at [DPCA Tech Blog](#)

Next Meeting: Monday, November 21

- ▶ Paul Morse, White House Photographer
- ▶ Challenge #2 Review/Challenge #3 theme announced
- ▶ Ego Alley: Ward Anderson on Woodturner Joe Dickey



DPCA Holiday Party



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- ▶ Monday, December 19 in our meeting room at Maryland Hall
- ▶ Terri Saus is coordinating
 - ▶ Please volunteer to help with set-up and clean-up
 - ▶ Contact Terri at tsaus@comcast.net
- ▶ Food options
 - ▶ Potluck of sweet and savory snacks, or
 - ▶ Donation of \$5 with purchased food

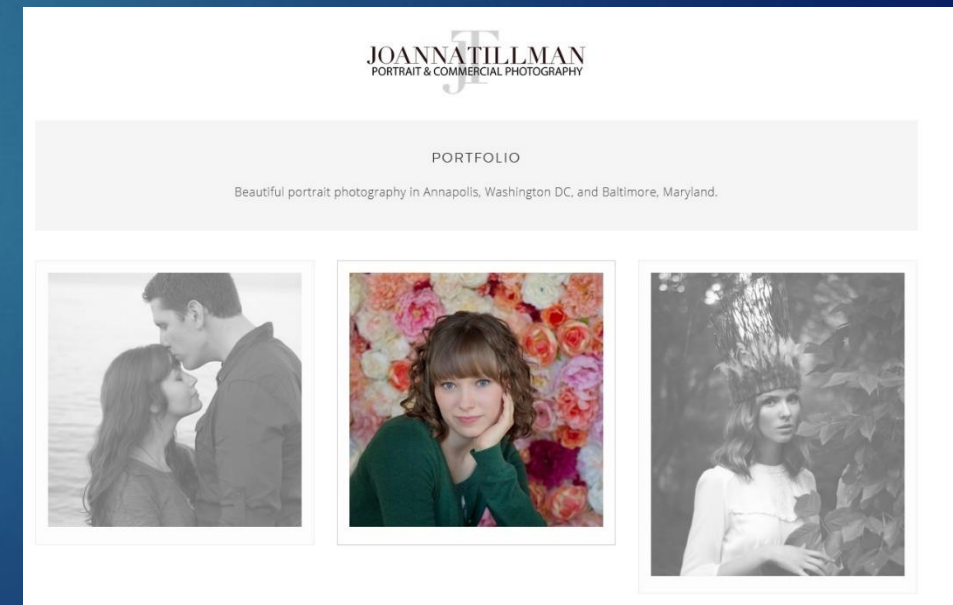
Hour 1 Speaker

Joanna Tillman on Portraiture



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- ▶ See Joanna's work at www.joannatillman.com



Next Up



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- ▶ Break

- ▶ Hour 2
 - ▶ Tech Talk: Mike DeLucia's DPCA Web Walk
 - ▶ Beginners' Showcase