



DIGITAL PHOTO CLUB OF ANNAPOLIS

NOVEMBER 30, 2015

DIGITALPHOTOCLUB.NET

Meeting Agenda



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<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Check-in and social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. – 8:10 p.m. Speaker: **Scott Taylor on Combat and Action Photography**
- ▶ 8:10 p.m. – 8:20 p.m. Break
- ▶ 8:20 p.m. – 8:45 p.m. Long-Term Project: **Howard Friedman on Street Photography**
- ▶ 8:45 p.m. – 9:00 p.m. Challenge: **American/DC/ Baltimore Heritage**

****Please silence your cell phones****

Welcome

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- ▶ **Welcome, visitors and new members!**
- ▶ **Tell us...**
 - ▶ Your name
 - ▶ How you heard about the Club
 - ▶ What camera(s) you use
 - ▶ What subjects you like to shoot (birds, landscapes, etc.)

Club Business

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<http://www.digitalphotoclub.net>

- ▶ Join to take advantage of all the Club has to offer
- ▶ Currently at 103 members
- ▶ Corrections of membership directory info **due today** to membership@digitalphotoclub.net. See the DPCA Directory Info Verification email sent to you around November 21
- ▶ Any interest in having a swap meet/equipment sale?

Field Trips

Past Trips

Nov. 21:

Homestead Gardens/dinner at Adam's Rib

14 attendees

Future Trips

4-6 p.m. Sunday, Dec. 20:

Annapolis by Night

Meet at the top of Main Street/dinner afterwards

Other

January 11 DPCA Meeting

Photo showcase for USNA, RenFest, Homestead Gardens, and Annapolis by Night field trips

Send photos to Matt Korbelak at

vpfieldtrips@digitalphotoclub.net by January 4



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2016 Field Trips

Tentative Schedule



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Date	Location
5 – 7 p.m. Friday, January 22	National Aquarium, Baltimore (1/2 price night)
TBD Saturday, February 29	Udvar-Hazy Center, National Air and Space Museum, Chantilly, VA)
TBD Saturday, March 19	Basilica of the Assumption and Saint Alphonsus Church, Baltimore
TBD Saturday, April 23	National Arboretum, Washington, D.C.
TBD Saturday, May 21	Eastern State Penitentiary, Philadelphia or Suttler Post Farm, Mechanicsville, MD
TBD Saturday, June 18	Brookside Gardens, Wheaton

If you'd like to lead one of these trips, let Matt know at vpfieldtrips@digitalphotoclub.net

Exhibits

Ginger Cove

- ▶ Show run: Now – this Friday, December 4
- ▶ Pickup: This Friday from 9 – 11 a.m.

No other exhibits planned until Quiet Waters in June 2016



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Current Challenge



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Theme: Low Light & Flash

Shooting period: November 16 – January 18

Photos due: Monday, January 18

Photos shown: Monday, January 25

Submissions: Up to 3 images taken during the shooting period

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to challenge@digitalphotoclub.net with

“Low Light & Flash” in subject line

For more info, see “How to Submit” [link](#) on the home page

<http://www.digitalphotoclub.net>

Next Showcase

Theme: None

Photos due: Monday, January 4 by midnight

Photos shown: January 11

Submissions: Up to 3 shots taken anytime

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to showcase@digitalphotoclub.net with
“Showcase” in subject line

For more info, see the [DPCA Tech Spot blog](#) under Links



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The return of Long-Term Projects

▶ Theme: You Choose!

- ▶ Preparation period: Now through February 1, 2015
- ▶ Concept due: NLT Monday, December 21 to vpprograms@digitalphotoclub.net
- ▶ Presentation: Spring 2015
- ▶ Submission: Bring on stick or laptop to meeting
- ▶ Guidance: 30-minute presentation of your concept and work
 - ▶ Meant to display thoughtfully pursued, cohesive body of work
 - ▶ Images from any time
 - ▶ Inspiration - Restoration, books, academic work, personal lighting experimentation, website design using your images , extensive travel presentation, volunteer work performed
 - ▶ Must include proper attribution for all work not your own



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Ego Alley

- ▶ **Theme: You Choose!**

- ▶ If you've volunteered, contact Laurie @ president@digitalphotoclub.net to schedule your presentation



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Next Meeting



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Monday, December 14, 6:30 p.m. – 9 p.m.

- ▶ **Gather:** 6:30 p.m.
- ▶ **Hour 1:** **Burke Seim** of Service Photo Supply, Baltimore on **Insight into the Photo Industry – Equipment - Processing**
- ▶ **Hour 2:** **Holiday Party**

Please bring drinks/snacks/desserts to share

Upcoming Deadlines

- ▶ Nov 30: Directory info corrections due
- ▶ Dec 4: Ginger Cove exhibit end/pickup
- ▶ Dec 14: Club meeting & holiday party
- ▶ Dec 20: Field trip: Annapolis by Night
- ▶ Dec 21: Long-term project concepts due
- ▶ Jan 4: Showcase submissions
- ▶ Fall field trips photo submissions
- ▶ Jan 11: Club meeting
- ▶ Jan 18 Low Light and Flash Challenge submission



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Tonight's Speaker



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- ▶ **Scott Taylor – Combat Photography and Action Photography**

Break

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- ▶ Dues can be paid at the membership table
- ▶ Please make visitors and new members feel welcome
- ▶ Coming up:
 - ▶ Ego Alley: **Howard Friedman on Street Shooting**
 - ▶ Challenge: **Annapolis/DC/ Baltimore Heritage**

Hour 2



16

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- ▶ Challenge: **Annapolis/DC/Baltimore Heritage**
- ▶ Long-Term Project: **Howard Friedman on Street Photography**



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▶ Backup Slides

DPCA Budget vs. Actual Income & Expenses

	Inc. & Exp. Fiscal Year 2012-2013	Inc. & Exp. Fiscal Year 2013-2014	Inc. & Exp. Fiscal Year 2014-2015	BUDGET Fiscal Year 2015-2016
Beginning Cash Balance	6,933.97	6,939.85	6,280.30	4,340.30
Income				
				100 members \$35.00 dues
Dues and Prepaid Dues	2,550.05	2,550.00	3,980.00	3,485.00
Donations (in)	130.00			
Exhibit Fees	70.00		1,115.00	1,300.00
Other income	525.00			
Total Income	3,275.05	2,550.00	5,095.00	4,785.00
Expenses				
Equipment	-	-	2,779.00	500.00 (Mic + laptop battery)
Software	-	-		200.00 (Lightroom + Security)
Exhibit Expenses				
Awards	525.00		475.00	425.00
Exhibit Receptions	-	-		100.00
Venue				300.00
Juror Fees	-	-	150.00	100.00
Miscellaneous	228.36		490.00	75.00
Total Exhibit Expenses	753.36		1,115.00	1,000.00
Field Trips	-	-		
Food (events)	-	-		
Insurance Premium - Liability	240.00	240.00	240.00	240.00
Meeting Room	1,500.00	2,000.00	1,900.00	1,976.00
Office Supplies, etc.	-	53.55	35.00	35.00
Post Office Box	64.00	68.00	41.00	80.00
Speakers (fees and meals)	645.00	775.00	925.00	925.00
Total Expenses	3,369.17	3,209.55	7,035.00	4,956.00
Ending Cash Balance	6,839.85	6,280.30	4,340.30	4,169.30
Change from year to year	(94.12)	(659.55)	(1,940.00)	(171.00)

