



# DIGITAL PHOTO CLUB OF ANNAPOLIS

DECEMBER 05, 2016

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



2

<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. – 8:10 p.m. Jay Fleming, *Working the Water*
- ▶ 8:10 p.m. – 8:20 p.m. Break
- ▶ 8:20 p.m. – 8:50 p.m. Member Showcase #3
- ▶ 8:50 p.m. – 9:00 p.m. November Field Trip to the Waterfowl Festival

**\*\*Please silence your cell phones\*\***

# Welcome, Visitors & New Members!

3



<http://www.digitalphotoclub.net>

Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

# Celebrate and Inspire



4

Tell us if you've recently...

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography

<http://www.digitalphotoclub.net>



DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly



# December Field Trip

Homestead Gardens, Davidsonville, MD

- ▶ **Sunday, December 11**
- ▶ Details will be posted on the DPCA web site

*Antietam trip originally scheduled for December 3 is **CANCELLED***

The [field trip 2016-2017 schedule](#) is on the Club web site.

If you'd like to be a field trip leader,  
contact John Breen, DPCA Field Trips Director  
[dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net)



5

<http://www.digitalphotoclub.net>



Club Member Matt Korbela at Homestead Gardens

# DPCA Website Review

Pat Paul, DPCA Comms Director, is leading a web site review along with:

- ▶ Leigh Gruber
- ▶ Mike Mulligan
- ▶ Lynda McIntyre

- ▶ If you have suggestions re: info you'd like to see added or other changes, please relay them to Pat or one of the committee members



6

<http://www.digitalphotoclub.net>

The screenshot shows the homepage of the Digital Photography Club of Annapolis. At the top, there is a navigation menu with links for HOME, ABOUT US, ORGANIZATION, MEMBERSHIP, CALENDAR, RESOURCES, and LINKS. The main content area features a "Welcome Aboard!" message, a brief description of the club, and a call to action for visitors. A central yellow box highlights the "Coming Events" section, which includes the next meeting on Monday, Dec. 5, 2016, at 6:30 - 9:00 PM. The main topics for the meeting are "Working on the Water" and a Member's Showcase. To the left of the event box is a "Click Image for DPCA Gallery on Flickr" link with a small image of a lighthouse. To the right, there are sections for "Latest DPCA News & Links" (including a Nov 21st Meeting), "Field Trips" (including a Dec 11th Homestead Gardens trip), "Exhibits" (including a first exhibit at Ginger Cove), and "DPCA Blog & Info" (listing various blog posts like "Tech Spot" and "Challenge"). At the bottom, the meeting location is specified as Maryland Hall for the Creative Arts, Room 308.

**Digital Photography Club of Annapolis**

HOME ABOUT US ORGANIZATION MEMBERSHIP CALENDAR RESOURCES LINKS

Welcome Aboard!

The Digital Photography Club of Annapolis (DPCA) is a diverse group of beginners, hobbyists and professionals who love to take and share photos.

We get together to learn, help each other, trade ideas and challenges, show our photos, and have fun.

Visitors from beginners to pros are welcome at meetings. Join Us!

Click Image for  
DPCA Gallery  
on  
Flickr

**Coming Events**

Next Meeting  
Monday, Dec. 5, 2016  
6:30 - 9:00 PM

Main Topics  
Speaker: Jay Fleming  
"Working on the Water"  
(visit Jay's Website)  
and  
Member's Showcase  
(images due on 28 Nov. 2016)  
plus  
Easton Waterfowl Festival  
Field Trip Review

Meeting Location:  
Maryland Hall for the Creative Arts  
Room 308

Latest DPCA News & Links

Nov 21st Meeting

- Meeting Notes
- Speaker Paul Morse's Website
- "Impressionistic" Challenge
- Ward's Eco Alley

Field Trips

- Dec. 11th - Homestead Gardens
- A schedule of planned Field Trips is available [HERE](#).
- Submit Field Trip Images to [dpcfieldtrips@digitalphotoclub.net](mailto:dpcfieldtrips@digitalphotoclub.net)

Exhibits

Our first exhibit of the new club year will be at Ginger Cove from Sep. 24th thru Nov. 11th. Entry deadline is Sep. 18th. Here's the details.

DPCA Blog & Info

- Tech Spot (Latest Post)
- "Challenge" Explained
- "Eco Alley" Explained
- "Exhibits/Shows" Explained
- "Showcase" Explained
- "Beginner Showcase" Explained
- "DPCA Facebook" Explained
- "Flickr Gallery" Explained

# Challenge #3: “Panorama”

Nov 21 thru Jan 2



7

<http://www.digitalphotoclub.net>

**Submissions are due by midnight, Monday, January 2**

- ▶ Send 3 photos taken of any subject during the Challenge Period to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net)
- ▶ Make the subject of your email “Challenge 1/9/2017”
- ▶ Updated [Challenge Rules](#) are on the DPCA Tech Blog

Showcase photos will be shown at the January 9 meeting



# Next Meeting

**Monday, December 19**

8



<http://www.digitalphotoclub.net>

- ▶ **Mirrorless Cameras:  
Fran Damratowski**
- ▶ **Holiday Party  
Please volunteer**





# DPCA Holiday Party



9

<http://www.digitalphotoclub.net>

- ▶ **Monday, December 19** at our meeting room in Maryland Hall
- ▶ Terri Saus is coordinating
  - ▶ Please volunteer to help with set-up and clean-up
  - ▶ Contact Terri at [tsaus@comcast.net](mailto:tsaus@comcast.net)



# Next Exhibits



10

<http://www.digitalphotoclub.net>

- ▶ Annapolis City Hall and ??
- ▶ Time periods cross Feb through April
- ▶ Prepare works now
- ▶ 2 Submissions allowed for each show
- ▶ Can hang ~ 30 at each show
- ▶ First come, first served, fees and details to follow

# Member Directory



11

<http://www.digitalphotoclub.net>

- ▶ Is in process
- ▶ Delivery date? Fingers crossed for December 19 meeting
- ▶ Your information included IF  
your dues were paid NLT Nov. 5
- ▶ Last minute corrections?  
Tonight to Dallas and Chuck, tonight!



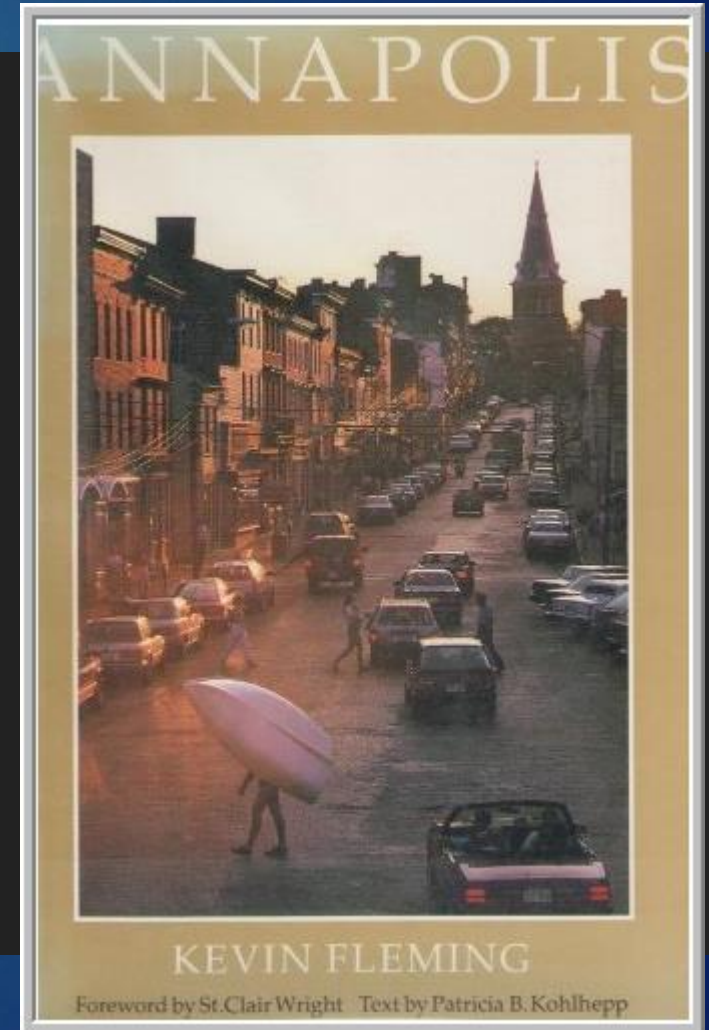
# Hour 1 Speaker



12

## Jay Fleming

- ▶ Son of former Nat Geo Photog, Kevin Fleming
- ▶ Yellowstone – Cutthroat Trout
- ▶ Documenting the “Then” and “Present” of our seafood industry
- ▶ Photograph as an agent for conservation
- ▶ Jay’s book: *Working the Water*
- ▶ See Jay’s work at [www.jayflemingphotography.com](http://www.jayflemingphotography.com) and the DPCA website for links



# Next Up



13

<http://www.digitalphotoclub.net>

- ▶ Break (10 min)

- ▶ Hour 2

  - ▶ Member Showcase #3

  - ▶ November Field Trip to the Waterfowl Festival

The End...



14

<http://www.digitalphotoclub.net>

▶ Volunteer for the holiday party!