



# DIGITAL PHOTO CLUB OF ANNAPOLIS

DECEMBER 14, 2015

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



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- ▶ 6:30 p.m. – 7:00 p.m. Check-in and social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. – 8:10 p.m. Speaker: **Burke Seim – Service Photo**
- ▶ 8:10 p.m. – 8:20 p.m. Break
- ▶ 8:20 p.m. – 9:00 p.m. Holiday Party! Please stack last 6 rows of chairs against the walls

**\*\*Please silence your cell phones\*\***

# Welcome

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- ▶ **Welcome, visitors and new members!**
- ▶ **Tell us...**
  - ▶ Your name
  - ▶ How you heard about the Club
  - ▶ What camera(s) you use
  - ▶ What subjects you like to shoot (birds, landscapes, etc.)

# Club Business

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- ▶ Join to take advantage of all the Club has to offer
  - ▶ Showcases, Challenges, Field Trips, Exhibits, etc.
- ▶ Currently at **105** members
- ▶ 2015 Membership Directory is in production for delivery 1/11/2016
- ▶ Swap meet – working for Feb/March

# Field Trips

## Future Trips

4-6 p.m. Sunday, Dec. 20:

Annapolis by Night

Meet at the top of Main Street/dinner afterwards

## Other

January 11 DPCA Meeting

Photo showcase for USNA, RenFest, Homestead Gardens, and Annapolis by Night field trips

Send photos to Matt Korbelak at  
[vpfieldtrips@digitalphotoclub.net](mailto:vpfieldtrips@digitalphotoclub.net)

NLT January 4



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# 2016 Field Trips

## Tentative Schedule



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Date	Location
5 – 7 p.m. Friday, January 22	National Aquarium, Baltimore (1/2 price night)
TBD Saturday, February 29	Udvar-Hazy Center, National Air and Space Museum, Chantilly, VA)
TBD Saturday, March 19	Basilica of the Assumption and Saint Alphonsus Church, Baltimore
TBD Saturday, April 23	National Arboretum, Washington, D.C.
TBD Saturday, May 21	Eastern State Penitentiary, Philadelphia or Suttler Post Farm, Mechanicsville, MD
TBD Saturday, June 18	Brookside Gardens, Wheaton

If you'd like to lead one of these trips, let Matt know at [vpfieldtrips@digitalphotoclub.net](mailto:vpfieldtrips@digitalphotoclub.net)

# Exhibits

## Quiet Waters Park

- ▶ May/June 2016 – details in April



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# Current Challenge



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## Theme: Low Light & Flash

Shooting period: November 16 – January 18

Photos due: Monday, January 18

Photos shown: Monday, January 25

Submissions: Up to 3 images taken during the shooting period

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net) with

“Low Light & Flash” in subject line

For more info, see “How to Submit” [link](#) on the home page

<http://www.digitalphotoclub.net>



# Next Showcase

**Theme:** None

**Photos due:** Monday, January 4 by midnight

**Photos shown:** January 11

**Submissions:** Up to 3 shots taken anytime

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to [showcase@digitalphotoclub.net](mailto:showcase@digitalphotoclub.net) with  
“Showcase” in subject line

For more info, see the [DPCA Tech Spot blog](#) under Links



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# The return of Long-Term Projects

## ▶ Theme: You Choose!

- ▶ Preparation period: Now through February 1, 2015
- ▶ Concept due: NLT Monday, December 21 to [vpprograms@digitalphotoclub.net](mailto:vpprograms@digitalphotoclub.net)
- ▶ Presentation: Spring 2016
- ▶ Submission: Bring on stick or laptop to meeting
- ▶ Guidance: 30-minute presentation of your concept and work
  - ▶ Meant to display thoughtfully pursued, cohesive body of work
  - ▶ Images from any time
  - ▶ Inspiration - Restoration, books, academic work, personal lighting experimentation, website design using your images , extensive travel presentation, volunteer work performed
  - ▶ Must include proper attribution for all work not your own



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# Ego Alley

- ▶ Scheduled for Winter/Spring 2016



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# Next Meeting



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**Monday, January 11, 6:30 p.m. – 9 p.m.**

- ▶ **Gather:** 6:30 p.m.
- ▶ **Speaker:** David Bleckman – Getting the most from your camera
- ▶ **Hour 2:** Member Showcase & Field Trip Photos trips 1-4
  - ▶ Submit both NLT January 4, 2016
  - ▶ [Showcase@digitalphotoclub.net](mailto:Showcase@digitalphotoclub.net)
  - ▶ [Vpfieldtrips@digitalphotoclub.net](mailto:Vpfieldtrips@digitalphotoclub.net)

# Upcoming Deadlines

- ▶ Dec 20: Field trip: Annapolis by Night
- ▶ Dec 21: Long-term project concepts due
- ▶ Jan 4: Showcase submissions  
Fall field trips photo submissions
- ▶ Jan 11: Club meeting
- ▶ Jan 18: Low Light and Flash Challenge submission
- ▶ Jan 25: Club meeting



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# Tonight's Speaker



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- ▶ Hour 1: **Burke Seim** of Service Photo Supply, Baltimore on **Insight into the Photo Industry – Equipment - Processing**

# Break

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- ▶ Dues can be paid at the membership table
- ▶ Please make visitors and new members feel welcome
- ▶ Hour 2: Holiday Party
  - ▶ Food, drink and supplies on the back tables
  - ▶ Please stack the last 6 rows of chairs at the sides of the room

# Hour 2



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## ▶ Hour 2: Holiday Party

- ▶ Food, drink and supplies on the back tables
- ▶ Please stack the last 6 rows of chairs at the sides of the room





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# Happy Holidays!



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## ▶ Backup Slides

DPCA Budget vs. Actual Income & Expenses

	Inc. & Exp. Fiscal Year 2012-2013	Inc. & Exp. Fiscal Year 2013-2014	Inc. & Exp. Fiscal Year 2014-2015	BUDGET Fiscal Year 2015-2016
<b>Beginning Cash Balance</b>	6,933.97	6,939.85	6,280.30	4,340.30
<b>Income</b>				
				100 members \$35.00 dues
Dues and Prepaid Dues	2,550.05	2,550.00	3,980.00	3,485.00
Donations (in)	130.00			
Exhibit Fees	70.00		1,115.00	1,300.00
Other income	525.00			
<b>Total Income</b>	<b>3,275.05</b>	<b>2,550.00</b>	<b>5,095.00</b>	<b>4,785.00</b>
<b>Expenses</b>				
Equipment	-	-	2,779.00	500.00 (Mic + laptop battery)
Software	-	-		200.00 (Lightroom + Security)
Exhibit Expenses				
Awards	525.00		475.00	425.00
Exhibit Receptions	-	-		100.00
Venue				300.00
Juror Fees	-	-	150.00	100.00
Miscellaneous	228.36		490.00	75.00
<b>Total Exhibit Expenses</b>	<b>753.36</b>		<b>1,115.00</b>	<b>1,000.00</b>
Field Trips	-	-		
Food (events)	-	-		
Insurance Premium - Liability	240.00	240.00	240.00	240.00
Meeting Room	1,500.00	2,000.00	1,900.00	1,976.00
Office Supplies, etc.	-	53.55	35.00	35.00
Post Office Box	64.00	68.00	41.00	80.00
Speakers (fees and meals)	645.00	775.00	925.00	925.00
<b>Total Expenses</b>	<b>3,369.17</b>	<b>3,209.55</b>	<b>7,035.00</b>	<b>4,956.00</b>
<b>Ending Cash Balance</b>	<b>6,839.85</b>	<b>6,280.30</b>	<b>4,340.30</b>	<b>4,169.30</b>
Change from year to year	(94.12)	(659.55)	(1,940.00)	(171.00)

