



# DIGITAL PHOTO CLUB OF ANNAPOLIS

DECEMBER 19, 2016

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



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<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. – 7:45 p.m. Fran Damratowski on Mirrorless Cameras
- ▶ 7:45 p.m. – 9:00 p.m. Holiday party/camera bag drawings

**\*\*Please silence your cell phones and  
refrain from snacking until the party begins\*\***

# Welcome, Visitors & New Members!

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Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

# Celebrate and Inspire



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Tell us if you've recently...

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography

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DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly

# Field Trips

## Baltimore Aquarium

- ▶ **Friday evening, January 20, 2017**
- ▶ 1/2 price admission from 5 – 8 pm
- ▶ More details to follow

## December Homestead Gardens Field Trip

- ▶ Photo submissions due by midnight January 2 to [dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net)

The [field trip 2016-2017 schedule](#) is on the Club web site

If you'd like to be a field trip leader, contact John Breen, DPCA Field Trips Director  
[dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net)



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Photo taken from National Aquarium website

# Challenge #3: Panorama



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**Submissions due by midnight, Monday, January 2**

- ▶ Send 3 panoramic photos of any subject taken during the Challenge period (November 21 – January 2) to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net)
- ▶ Make the subject of your email “Challenge 1/9/2017”
- ▶ Updated [Challenge Rules](#) are on the DPCA Tech Blog

Challenge photos will be shown at the January 9 meeting

# DPCA Website Review



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<http://www.digitalphotoclub.net>

- ▶ Pat Paul, DPCA Comms Director, is leading a web site review along with:

Leigh Gruber

Mike Mulligan

Lynda McIntyre

- ▶ If you have suggestions re: info you'd like to see added or other changes, please relay them to Pat or one of the committee members
- ▶ Committee report is due at the end of January

The screenshot shows the homepage of the Digital Photography Club of Annapolis. At the top is a navigation menu with links for HOME, ABOUT US, ORGANIZATION, MEMBERSHIP, CALENDAR, RESOURCES, and LINKS. Below the menu is a "Welcome Aboard!" section with introductory text. A central yellow box highlights "Coming Events" for Monday, Dec. 5, 2016, from 6:30 to 9:00 PM. To the left of this box is a "Click Image for DPCA Gallery on Flickr" link with a small image of a lighthouse. To the right are sections for "Latest DPCA News & Links" (including a Nov 21st Meeting), "Field Trips" (for Dec 11th), "Exhibits", and "DPCA Blog & Info" with a list of recent posts. At the bottom, the meeting location is listed as Maryland Hall for the Creative Arts, Room 308.

# Gallery 333 Exhibit



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- ▶ **Gallery 333, United Unitarian Church of Annapolis**
- ▶ Exhibit run: December 30 to February 28
- ▶ Submit up to 2 works to [director-exhibits@digitalphotoclub.net](mailto:director-exhibits@digitalphotoclub.net) by December 23 (new date). Subject should be Gallery 333 Exhibit.
- ▶ All submissions will be accepted till we reach 30-piece limit
- ▶ Include your name, title, sales price, your email address, and phone number. Do not submit images
- ▶ Entry fee: \$5 per piece, payable at drop-off
- ▶ Gallery charges 20% commission so price accordingly
- ▶ Drop-off: December 29, 9 a.m. – 3 p.m. or December 30, 10 a.m. sharp
- ▶ Details posted on DPCA website



# Annapolis City Hall Exhibit



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<http://www.digitalphotoclub.net>

- ▶ Exhibit run: February 3 to March 24
- ▶ Submit up to 2 works between January 1 and midnight January 27 to [director-exhibits@digitalphotoclub.net](mailto:director-exhibits@digitalphotoclub.net). Subject should be Annapolis City Hall Exhibit.
- ▶ First submission will be accepted till we reach 35-piece limit; after that 2<sup>nd</sup> submission will be accepted on first-come, first-serve basis till we reach 35 pieces
- ▶ Include your name, title, sales price, your email address, and phone number
- ▶ Do not submit images
- ▶ Entry fee: \$5 per piece, payable at drop-off
- ▶ No sales commission
- ▶ Drop-off: February 3 from 9 – 11 a.m.
- ▶ Pick-up: March 24 from 9 - 11 a.m.
- ▶ Reception date TBA
- ▶ Details to be posted on DPCA website

# Hospice of the Chesapeake Exhibit



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- ▶ Exhibit run: March 20 to May 12
- ▶ Submit up to 2 works between March 1 and midnight March 13 to [director-exhibits@digitalphotoclub.net](mailto:director-exhibits@digitalphotoclub.net). Subject should be Hospice Exhibit.
- ▶ First submission will be accepted till we reach 35-piece limit; after that 2<sup>nd</sup> submission will be accepted on first-come, first-serve basis till we reach 35 pieces
- ▶ Include your name, title, sales price, your email address, and phone number. Do not submit images.
- ▶ Entry fee: \$5 per piece, payable at drop-off
- ▶ Drop-off: March 20, times TBA
- ▶ Pickup: May 12, times TBA
- ▶ Reception: April 21
- ▶ Details to be posted on DPCA website

# Other Matters



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- ▶ Member directory in process
- ▶ Member Tom Boddorff is giving away the entire Time-Life series on photography (17 books). It's pre-digital but still has much relevant info. Anyone interested?

# Next Meeting



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**Monday, January 9**

- ▶ **Bob Peterson on HDR Processing and Aurora HDR**
  - ▶ **Panorama Challenge Showcase**
  - ▶ **Homestead Gardens Field Trip Showcase**
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- ▶ **Please note we are taking a 3-week break between meetings**

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# DPCA Holiday Party



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- ▶ **THANK YOU** to Terri Saus, our setup and cleanup volunteers, and all who donated food
- ▶ Be sure to enter the camera bags drawing. Rules:
  - ▶ Separate raffles for each bag. Enter either or both.
  - ▶ If 1 person wins both bags, he or she will pick 1 bag and we'll draw again for the other bag
  - ▶ Must be present to win
- ▶ **Enjoy!**

